

**Poster Submission Form**

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| **Lead author  :**  |
| ***First name*** | : |  | ***Last name*** | : |  |
|  ***Institution/Affiliation*** |
| …………………………………………………………………………………………………........................................ |
| ***Address*** | : | ……………………………………………………………………………………………………………………………………………………. |
| ***City*** | : | …………………………….. | ***Country*** | : | ……………………………… |
| ***Phone numbe*** | : | …………………………….. | **Fax :** | : | ……………………………… |
| **E-mail** | : | ……………………………………………………………………………………………. |



**Abstract**

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| ***Title*** | **:** | **……………………………………………………………………………………………………** |
|  ***Co-authors with their e-mails*** | **:** | 1. ……………………………………………………………..........................
2. ……………………………………………………………………………
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| ***Abstract (250 words)*****……………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………………** |
| **Keywords (3 max)** | **:** | 1. ***…………………………………………………………………………………***
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3. ***………………………………………………………………………………...***
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***Instructions for Poster Presenters:***

* *Length of the title should not exceed 20 words*
* *Word limit for poster abstracts is:* ***250,*** *not including authors names, presentation title and keywords.*
* *The duration of the presentation should be 15 minutes*
* *The lead author is the abstract submitter and must be present at the congress if selected.*
* *Deadline for submissions:* ***January 15, 2020****.*
* *Please kindly note that submissions must be sent to the following e-mail address:*

***poster@iaoci.com***

***Please note the following information for the preparation of your poster:***

* *Posters will be displayed in****portrait****format.*
* *The dimensions of the poster should not exceed* ***90 cm wide x 120 cm high****.*
* *Allocate the top of the poster for the title and authors as stated on the submitted abstract.*
* *The text, illustrations, etc should be bold enough to be read from a distance of two meters (six feet).*
* *Please refer to the Final Program for the poster number assigned to you.*
* *Please use the board with the same poster number.*
* *Competitors must remain at their assigned poster during the judging session to address any question by judges. The posters will be judged on-site on March 13th. Further instruction and schedule will be provided to all poster presenters once all entries are submitted.*
* *Winners will be announced on March 13 at 4 PM and will present on March 14 at 1PM*